



2662/JF  
PATENT  
4450-0384P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Sunil TOMAR et al. Conf.: 1616  
Appl. No.: 09/660,837 Group: 2662  
Filed: September 14, 2000 Examiner: ODLAND, David  
For: METHODS AND APPARATUSES FOR SERIAL  
TRANSFERS AND SONET FRAMES DATA BETWEEN  
MULTIPLE COMPONENTS OF A SONET SYSTEM

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

October 1, 2004

Sir:

Transmitted herewith is a Reply in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.  
 The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT					HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	27	-	26	=	1			\$ 18	\$18.00
INDEPENDENT	5	-	5	=	0			\$ 88	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM								\$300	\$0.00
							TOTAL		\$18.00

- Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$18.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By   
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MRC/JWR/kpc

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Attachment(s)



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REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

October 1, 2004

Sir:

In response to the Examiner's Office Action dated July 6, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This Paper includes:

**Amendments to the Claims**, which are reflected in the listing of claims beginning on page 2 of this paper; and

**Remarks/Arguments**, which begin on page 14 of this paper.